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CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA 6<sup>TH</sup> FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Attorney  
Barbara J. Parker  
City Attorney

(510) 238-3601  
FAX: (510) 238-6500  
TTY: (510) 238-3254

**HONORABLE RULES COMMITTEE**  
Oakland, California

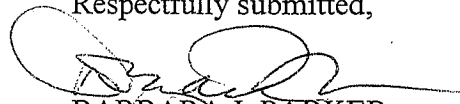
**THE RULES COMMITTEE OF THE OAKLAND CITY COUNCIL  
WILL HOLD A SPECIAL CLOSED SESSION ON  
THURSDAY, MARCH 27, 2014 AT 10:30 A.M.,  
IN CITY HALL, BUILDING BRIDGES ROOM, 3<sup>RD</sup> FLOOR**

**The Rules Committee will convene in open session  
prior to adjourning to closed session and will report  
on any final decisions in open session**

**PURPOSE:**

To set the closed session agenda for the Oakland City Council meeting of Tuesday, April 1, 2014.

Respectfully submitted,



BARBARA J. PARKER  
City Attorney

**Attachment A: Draft of the Tuesday, April 1, 2014 Closed Session Agenda**

**ITEM NO. 1  
RULES AND LEGISLATION COMMITTEE**

1329566

3/27/2014

CITY OF OAKLAND



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**DRAFT**

**THE OAKLAND CITY COUNCIL WILL  
HOLD A SPECIAL CLOSED SESSION ON  
TUESDAY, APRIL 1, 2014 FROM 3:00 P.M. to 5:30 P.M.  
OR AS SOON THEREAFTER AS THE DISCUSSION CONCLUDES  
IN HEARING ROOM 4**

**The City Council will Convene in Open Session Prior  
To Adjourning to Closed Session and will  
Report Out Any Final Decisions in City Council Chambers  
During the City Council's Open Session Meeting Agenda**

**1. Pursuant to California Government Code Section 54956.9(a):**

**CONFERENCE WITH CITY ATTORNEY – PENDING LITIGATION**

- a) **Delphine Allen v. City of Oakland**  
United States District Court Case No. C00-4599 TEH
- b) **Joanne Warwick v. City of Oakland**  
United States District Court Case No. C13-00536 NC
- c) **Michael Cortez & Ricardo Toscano v. City of Oakland, et al.**  
Alameda County Superior Court Case No. RG13678090
- d) **Marilyn Johnson v. City of Oakland**  
Alameda County Superior Court Case No. RG11604205
- e) **Spring Mathews, et al. v. City of Oakland**  
United States District Court Case No. C12-03235

**2. Pursuant to California Government Code Section 54957.6:**

**CONFERENCE WITH LABOR NEGOTIATORS**

- a) **Agency Designated Representative:** Fred Blackwell  
**Employee Organization:** International Association of Firefighters, Local 55  
**Under Negotiation:** Terms and Conditions of Employment

Respectfully submitted,

BARBARA J. PARKER  
City Attorney