



City of Oakland Inclusionary Housing Blue Ribbon Commission

AGENDA

Commissioners

*Claudia Cappio
Ray Carlisle
Deborah Castles
Carl Chan
David Glover
Earl Hamlin, Vice Chair
Justin Horner
Marcus Johnson
Lynette Jung Lee*

*Kathryn Kasch
Blair Miller
Gregory McConnell
Joseph Perkins
Benjamin Powell
Michael Rawson
Joaquin Turner-Lloveras, Chair
Alan Yee*

Tuesday, June 26, 2007
SPECIAL Meeting

BUSINESS MEETING 9:00 AM – 3:00PM

PLEASE NOTE LOCATION: Joaquin Miller Community Center

Inside Joaquin Miller Park

3594 Sanborn Drive

Oakland, California 94602

Directions and more information regarding facility:

http://www.oaklandnet.com/parks/facilities/rental_joaquinmiller.asp

AGENDA

ROLL CALL

WELCOME BY THE CHAIR

OPEN FORUM At this time members of the public may speak on any item of interest within the Commission's jurisdiction. Speakers are generally limited to two minutes or less if there are six or less speakers on an item, and one minute or less if there are more than six speakers.

COMMISSION BUSINESS

Item #1: Approval of meeting minutes from June 21, 2007

Item #2: Facilitated Discussion of and Possible Action on Inclusionary Zoning Policy
Recommendations: Surlene Grant, Facilitator

Item #3: Facilitated Discussion of and Possible Action on Policy Recommendations related to
Condominium Conversion: Surlene Grant, Facilitator

Item #4: Facilitated Discussion of and Possible Action on Policy Recommendations for
Alternate Funding Sources for Affordable Housing: Surlene Grant, Facilitator



ADJOURNMENT By **3:00 P.M.** unless a later time is agreed upon by a majority of Commissioners present.

Persons wishing to address the Commission on any item on the agenda, including Open Forum, should fill out a speaker card and give it to the Secretary. Agenda items will be called at the discretion of the Chair not necessarily in the order they are listed on the Agenda. Speakers are generally limited to two minutes at the discretion of the Chair.

Please check with the Planning Department prior to the meeting regarding items that may be continued. Any agenda item may be continued at the discretion of the Chair. Persons wishing to address the continued item may do so under Open Forum.

Staff reports for items listed on this agenda will be available by 3:00 p.m. **the Friday, one week before the meeting**, to any interested party, at the Community and Economic Development Agency, Planning and Zoning Division, 250 Frank H. Ogawa Plaza, Oakland, California 94612. **Reports are available at the Strategic Planning Division on the 3rd floor (Suite 3315), which closes at 5:00 p.m.**

**New web-site staff report
download instructions**

Staff reports are also available on-line, by 3:00 p.m. the Friday before the meeting, at www.oaklandnet.com under “Events” located on the City of Oakland Homepage. Clicking on “Housing Blue Ribbon Commission” will open a menu of agendas. Staff reports are available on the selected agenda by clicking on the highlighted agenda item. For further information, please call **510-238-3941**.

Interested parties are encouraged to submit written material on agenda items in advance of the meeting. To allow for distribution to the Commission, staff, and the public, 25 copies of all material should be submitted. Material submitted at least ten days prior to the meeting may be included as part of the agenda packet; material submitted later will be distributed at or prior to the meeting.

For further information on any item listed on this agenda, please contact Gary Patton, Deputy Director of Planning & Zoning at 510-238-6281 or GPatton@oaklandnet.com, or the Planning and Zoning Division at 510-238-3941.

♻️ This meeting is wheelchair accessible. To request materials in alternative formats, or to request an ASL interpreter, or assistive listening device, please call the **Planning Department at 510-238-3941** or **TDD 510-238-3254** at least three working days before the meeting. Please refrain from wearing scented products to this meeting so attendees who may experience chemical sensitivities may attend. Thank you.

**GARY PATTON
Deputy Director
Planning and Zoning Division**