



Oakland Landmarks Preservation Advisory Board

OAKLAND LANDMARK, S-7/S20 PRESERVATION COMBINING ZONE, AND HERITAGE PROPERTY APPLICATION FORM

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This form is for use in requesting the City of Oakland pursuant to its Zoning Regulations to establish a landmark, landmark site, or Heritage Property or to rezone one or more properties to the S-7 or S-20 Preservation Combining Zone. See instructions in "HOW TO COMPLETE OAKLAND LANDMARK AND S-7 PRESERVATION COMBINING ZONE APPLICATION FORM."

1. IDENTIFICATION

A. Historic Name: _____

B. and/or Common Name: _____

2. ADDRESS/LOCATION

Street and number: _____ Zip Code: _____

3. CLASSIFICATION

A. Category

- District
- Building(s)
- Structure
- Site
- Object

D. Present Use (P) and Historic Use (H)

- | | |
|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Museum |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Park |
| <input type="checkbox"/> Educational | <input type="checkbox"/> Private Residence |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Religious |
| <input type="checkbox"/> Government | <input type="checkbox"/> Scientific |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Military | <input type="checkbox"/> Other (Specify): |

B. Status

- Occupied
- Unoccupied
- Work in progress

E. Number of Resources within Property

- | | |
|--------------|-------------------------------------|
| Contributing | Non-contributing |
| _____ | <input type="checkbox"/> buildings |
| _____ | <input type="checkbox"/> sites |
| _____ | <input type="checkbox"/> structures |
| _____ | <input type="checkbox"/> objects |
| _____ | <input type="checkbox"/> Total |

C. Accessible

- Yes: restricted
- Yes: unrestricted
- No

F. Application for:

- | | |
|--|--|
| <input type="checkbox"/> City Landmark | <input type="checkbox"/> S-7 District |
| <input type="checkbox"/> Heritage Property | <input type="checkbox"/> S-20 District |

4. OWNER OF PROPERTY

Name: _____

Street and Number: _____

City: _____ State: _____ Zip Code: _____

Assessor's Parcel Number: _____

5. EXISTING FEDERAL/STATE DESIGNATIONS

A. Federal

- ___ National Historic Landmark
- ___ Included in National Register of Historic Places
- ___ Determined eligible for inclusion in National Register of Historic Places

B. State

- ___ California Historical Landmark
- ___ California Point of Historic Interest
- ___ State Historical Resources Inventory

6. REPRESENTATION IN EXISTING SURVEYS

Name of Survey	Survey Rating (if applicable)	Date	Depository
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(Photo)

(Location Map)

7. DESCRIPTION

A. Condition:

- | | |
|------------------------------------|---------------------------------------|
| <input type="checkbox"/> Excellent | <input type="checkbox"/> Deteriorated |
| <input type="checkbox"/> Good | <input type="checkbox"/> Ruins |
| <input type="checkbox"/> Fair | <input type="checkbox"/> Unexposed |

**B. Alterations:
(Check one)**

- | |
|------------------------------------|
| <input type="checkbox"/> Unaltered |
| <input type="checkbox"/> Altered |

**C. Site
(Check one)**

- | |
|---|
| <input type="checkbox"/> Original Site |
| <input type="checkbox"/> Moved (Date _____) |

D. Style/Type: _____

E. Describe the present and original (if known) physical appearance:

8. SIGNIFICANCE

- A. Period:**
 Prehistoric
 Pre-1869
 1869-1906
 1906-1945
 Post-1945

- B. Areas of significance--check and justify below:**
- | | |
|---|---|
| <input type="checkbox"/> Archeology-prehistoric | <input type="checkbox"/> Landscape architecture |
| <input type="checkbox"/> Archeology-historic | <input type="checkbox"/> Law |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Literature |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Military |
| <input type="checkbox"/> Art | <input type="checkbox"/> Music |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Philosophy |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Politics/government |
| <input type="checkbox"/> Community Planning | <input type="checkbox"/> Religion |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Science |
| <input type="checkbox"/> Economics | <input type="checkbox"/> Sculpture |
| <input type="checkbox"/> Education | <input type="checkbox"/> Social/humanitarian |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Theater |
| <input type="checkbox"/> Exploration/settlement | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Industry | <input type="checkbox"/> Other (specify) |
| <input type="checkbox"/> Invention | |

C. Period of Significance:

D. Significant dates:

E. Builder/Architect/Designer:

F. Significant persons:

G. Statement of Significance (include summary statement of significance as first paragraph):

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

A. Land area of property (square feet or acres): _____

B. UTM References:

USGS Quadrangle Name: _____ USGS Quadrangle Scale _____

A _____ B _____
Zone Easting Northing Zone Easting Northing

C _____ D _____

C. Verbal boundary description:

11. FORM PREPARED BY

Name/Title: _____

Organization: _____ Date: _____

Street and Number: _____ Telephone: _____

City/Town: _____ State: _____ Zip Code: _____

DEPARTMENTAL USE ONLY

A. Accepted by: _____ Date: _____

B. Action by Landmarks Preservation Advisory Board

(1) _____ Recommended _____ Not recommended for landmark/S-7/S-20 designation

Date: _____ Resolution number: _____

(2) _____ Designated as Heritage Property Date: _____

C. Action by City Planning Commission

_____ Recommended _____ Not recommended for landmark/S-7 designation

Date: _____

D. Action by City Council

_____ Designated _____ Not Designated

Date: _____ Ordinance No: _____