

**AGENDA**

**LANDMARKS PRESERVATION  
ADVISORY BOARD  
OAKLAND, CA 94612**

**LANDMARKS PRESERVATION  
ADVISORY BOARD MEMBERS:**

**Christopher Andrews, Chair  
Peter Birkholz, Vice-Chair  
Stafford Buckley  
Eleanor Casson  
Frank Flores  
Nenna Joiner**

**March 14, 2016  
  
Regular Meeting 6 PM  
City Hall, Sgt. Mark Dunakin  
Hearing Room #1  
1 Frank Ogawa Plaza  
Oakland, California 94612**

*Educate, Advocate, Protect Historic Resources*

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**This meeting is wheelchair accessible. To request materials in alternative formats or to request an ASL interpreter or assistive listening device, contact Betty Marvin at 510-238-6879, bmarvin@oaklandnet.com, or TDD 510-238-3254 at least three working days before the meeting. Please refrain from wearing scented products to this meeting so those with chemical sensitivities may attend.**  
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- A. ROLL CALL**
- B. OPEN FORUM**
- C. APPROVAL OF MINUTES of February 22, 2016**
- D. INFORMATIONAL PRESENTATIONS**
  - 1. Landmark of the Month or other features of interest - none**
  - 2. Study of Preservation Element (adopted goal for 2015):  
Chapter 4, Incentives and Regulations, discussion led by Boardmember Frank Flores - postponed**
- E. NEW BUSINESS**
  - 1. Laurel Theater, 3814 MacArthur Blvd - PDHP, OCHS preliminary rating Db-2+**

**Information report** regarding Case File Number: PLN15297, application to demolish and replace Laurel Theater building with a two-story 13,757 square foot retail and medical office building. Applicant: David Kim with Harriman Kinyon Architects; anticipated occupant Davita Dialysis. Regular Design Review for new construction, approved Dec. 4, 2015; no appeal filed within 10 day appeal period. Case Planner Michael Bradley, (510) 238-6935, [mbradley@oaklandnet.com](mailto:mbradley@oaklandnet.com)

2.

<b>Location:</b>	Area bounded by 27 <sup>th</sup> Street to the north, I-980 to the west, the Jack London waterfront to the south and Lake Merritt to the east
<b>Proposal:</b>	<b>Downtown Oakland Specific Plan and Environmental Impact Report</b>
<b>Applicant:</b>	City of Oakland Business Mix; Central Business District; Community Commercial; EPP Light Industry 1; EPP Mixed Use District; EPP Off-Price Retail District; EPP Parks; EPP Planned Waterfront Development 1; EPP Planned Waterfront Development 4; EPP Produce Market; EPP Retail Dining Entertainment 1; EPP Retail Dining Entertainment 2; EPP Waterfront Commercial Recreation 1; EPP Waterfront Mixed Use; EPP Waterfront Warehouse District; General Industry and Transportation; Neighborhood Center Mixed Use; Urban Park and Open Space; Urban Residential
<b>General Plan:</b>	C-40, C-45, CBD-C, CBD-P, CBD-R, CBD-X, CC-1, CC-2, CC-3, CIX-1A, CIX-1B, D-LM-2, D-LM-4, D-OTN, IG, M-20, M-30, M-40, OS (LP), OS (NP), OS (RCP), OS (RCA), OS (SU), R-80, RU-3, RU-4, RU-5, S-2,
<b>Zoning:</b>	
<b>Environmental Determination:</b>	An EIR will be prepared as part of the Downtown Oakland Specific Plan.
<b>Historic Status:</b>	52 Landmarks, 21 Areas of Primary Importance (API); 27 Areas of Secondary Importance (ASI)
<b>Service Delivery District:</b>	Metro, 1 & 3
<b>City Council District:</b>	2, 3
<b>Status:</b>	Ongoing
<b>Action to be Taken:</b>	Forward
<b>Staff Recommendation:</b>	Provide feedback on the historic resource findings and specific plan mechanisms contained in the Plan Alternatives Report for consideration by the Oakland Planning Commission
<b>Finality of Decision:</b>	N/A
<b>For Further Information:</b>	Contact Strategic Planning Manager Ed Manasse at 510-238-7733 or <a href="mailto:emanasse@oaklandnet.com">emanasse@oaklandnet.com</a> Project email address: <a href="mailto:plandowntownoakland@oaklandnet.com">plandowntownoakland@oaklandnet.com</a> Project website: <a href="http://www.oaklandnet.com/plandowntownoakland">www.oaklandnet.com/plandowntownoakland</a>

F. OLD BUSINESSG. BOARD REPORTSH. SUBCOMMITTEE REPORTS

**I. ANNOUNCEMENTS**

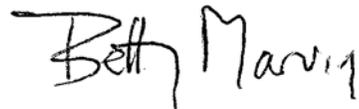
Training opportunities

**J. SECRETARY REPORTS**

Kwik Way sign

**K. UPCOMING**

**L. ADJOURNMENT**



**BETTY MARVIN**  
**Historic Preservation Planner**

**NEXT REGULAR MEETING**  
**April 11, 2016**

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The Landmarks Board welcomes public comment on all agenda items. The Board requests that speakers limit comments to no more than three minutes. Correspondence received by the Monday prior to the meeting will be included in the Board's agenda packet.

**Landmarks Preservation Advisory Board**  
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